



## Clarksburg League for Service High School Scholarship Application

*Any child, stepchild, or grandchild of a past or present League member, living or deceased, is not eligible to apply.*

1. \_\_\_\_\_  
Name (Last) (First) (Middle)

2. \_\_\_\_\_  
Street City State/Zip Phone

3. \_\_\_\_\_  
Date of Birth M F Sex Yes No U.S. Citizen?

4. Father or Guardian's Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Occupation \_\_\_\_\_ Employer \_\_\_\_\_

5. Mother or Guardian's Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Occupation \_\_\_\_\_ Employer \_\_\_\_\_

6. Post-secondary school or college for which scholarship is requested.

School	City	State	Proposed Degree
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7. Schools attended (ninth through present)

Name of School	Address	Dates Attended
Name of School	Address	Dates Attended
Name of School	Address	Dates Attended

8. Date of High School Graduation \_\_\_\_\_

9. List any other scholarships, which you have been awarded.

Source	Amount Awarded
Source	Amount Awarded

10. Where do you expect to obtain funds for school?

Scholarships \_\_\_\_\_ Parents \_\_\_\_\_ Part-time work \_\_\_\_\_ Other \_\_\_\_\_

11. Circle family income range.

Under \$ 20,000	\$20,000-\$35,000	\$35,000-\$50,000
\$50,000-\$75,000	\$75,000-\$100,000	Over \$100,000

12. List any other family members in your same household, their relationship to you, their ages(s), and indicate if they are students or employed full-time.

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13. Please state any unusual family or personal circumstances you feel warrant the attention of the selection committee.

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14. List any memberships or participation in school organizations and activities. Specify any positions of leadership.

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15. List memberships or participation in community, civic, and religious organizations and activities. Specify any positions of leadership.

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16. List any honors awarded.

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17. List three references including name, address, phone number and occupation. Provide a letter of reference from one person on the list.

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18. Attach a one page typewritten statement (12 point font, single spaced) describing your plans and goals for the future. Include reasons why you feel that post-secondary education will further your goals.

19. Attach the following information: transcript of your high school grades (copy), your grade point average, class rank, ACT/SAT scores, and/or National Merit Test Scores.

I certify that the information contained in this application is complete and accurate with the understanding that any falsification of material will result in forfeiture of awarded funds.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

You may attach additional pages as needed.

Please return your application and required information to: Jane Simmerman, Scholarship Co-Chairman,  
Route 1, Box 396, Clarksburg, WV 26301

All applications must be postmarked by April 4, 2008.