



# Hawk Eye



S O U T H H A R R I S O N M I D D L E / H I G H S C H O O L

## Checkout Your School's News @

Many patrons and educators have commented upon the quality of information listed on our 9-12 website. We thank Mrs. Sarah Vincent "SHHS's Technology Guru" for this resource. Use the following address to find this "usable information" on anything from Scholarships to our Master Calendar of Events to Daily Announcements:

[www.southharrison.com](http://www.southharrison.com).

Please also visit our middle grade's website through a link found on the high school site or: <http://www.harcoboe.com/SouthHarrisonMiddleSchool>

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## CAMP NEW You: Parents – A Nice Resource!!!!

With the emphasis on "healthy living habits and good nutrition" nation wide, West Virginia University is sponsoring a two week camp this summer to help overweight students learn the "life skills" of dealing with good nutrition and exercise. The camp scheduled for July 13<sup>th</sup> – 26<sup>th</sup> is for boys and girls 11 through 14 and will be on the campus of WVU with participants staying in dorms. Past camps have proved to be highly enjoyable with activities matched to student age level/ability. Please be aware this camp is EXPENSIVE however insurance programs WILL cover this cost and there are scholarships available to families in need. Please contact SHM/HS's Health Nurse Wendy Goddard @ 326-7318 for more information.

## Internet Safety

Just a note to let our readers know we make every attempt to protect student identity. Please note we use only the first name and initial when listing students.



## **:OPEN HOUSE**

United Technical Center is planning an Open House on Wednesday, April 16<sup>th</sup> from 6:00 to 8:00 p.m. The theme for the evening will be "The New Face of Technology at UTC" Students from grades 8 – 12 AND THEIR PARENTS are invited to explore career and training options for secondary and post secondary opportunities. This event is a wonderful way for parents to not only understand the broad range of career training available (FOR FREE) but, to do so with their child.

## HOW DO YOU DO IT? "I sometimes study until 2 a.m."

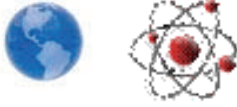
The above discussion took place recently between Leah F. and Mrs. Terri Maxwell. Being a Senior Advisor Mrs. Maxwell was congratulating Leah & Joanna D. for maintaining "the top two academic averages" in this year's graduating class. While each of these young ladies places a great emphasis upon learning, it should be noted they also participate in multiple sports.



## FITNESS FOR ACADEMICS A SUCCESS:

Over 100 parents participated recently in this "one of a kind" SHHS activity. Mrs. Mary Jo Short (*South Harrison's Interim Counselor*) spent considerable time in structuring and advertising the program and parents responded well. Mrs. Short's host of educational agencies included Glenville State – FAFSA, Upward Bound, AS-VAB, Student Edge Programming, Gear-Up, United Technical Center Careers, Fairmont State University—Dual Credit Classes, College Summit, DCT, Alternative Learning, SHM/HS's Academic Boosters, PDS Partnership with WVU and WV Tech Prep Edge Credit Classes. We thank everyone (*patrons & staff*) who participated and lent a hand in making this event successful. We hope to continue this program's format in the future.

### Science & Social Studies Fair Winners



The final results of SHM/HS Students winning locally in our Science and Social Studies Fairs and then moving to **COUNTY COMPETITION** are listed below. We congratulate the following students and thank our staff for sponsoring these activities:

#### Science Fair – High School

- \* Nadya S. – Red Ribbon
- \* Brittany A. & Elyse M. – Red Ribbon
- \* Andrew P. & Wayne R. – Red Ribbon
- \* Brittney L. & Teri G. – Trophy Winner
- \* Zachary G. – Red Ribbon

#### Science Fair – Middle School

- \* Luke G. – Yellow Ribbon

#### Social Studies Fair – High School

- \* Chaz B. – Red Ribbon
- \* Austin S., and Ryan T. – Trophy Winner (Will go to States)
- \* Andrew F. and Carlos N. – Blue Ribbon
- \* Tanner B. and Colby C. – Red Ribbon
- \* DJ A. and Dakota K. – Yellow Ribbon
- \* Kelsey C. – Yellow Ribbon

#### Social Studies Fair – Middle School

- \* Natassia G. and Brittany K. – Yellow Ribbon

### Math Department News:

\* Thank you to Joel A. and Jeff S. who represented SHHS at the Regional Math Field Day on March 1<sup>st</sup>.

\* The Math Department is taking a field trip to NASA and the WVHTC in Fairmont on April 29<sup>th</sup>. This trip is cosponsored by SHHS and Gear-Up. 30 students and 4 teachers will experience simulators at NASA and career exploration at the WVHTC.

\* On April 16<sup>th</sup>, Cheryl Crowley from WVU Extension office at RCB will be @ SHHS to administer WVU's College Placement test to students interested in taking College Algebra this fall.

### Medical Advice/ Education

\* Dr. Shuman will be speaking with grade level 9-12 students on sexually transmitted diseases on April 30<sup>th</sup>. Young men will be addressed from 9:00 – 10:00 and young ladies from 10:00 – 11:00. Parents are welcome to sit in on these sessions.

\* WVU's Trauma Nurses will be addressing Juniors and Seniors on May 8<sup>th</sup> (*just prior to our Prom*) – This program has proven to be a great way for the nurses to communicate the need for caution during this annual event. Again, parents are welcome to sit in.

\* Also, MEDBROOK has FREE Sports Physicals on June 1<sup>st</sup> @ RCB. We are very appreciative that MEDBROOK offers this service to our surrounding communities. The fine doctors at MEDBROOK put a lot of time, effort and money into what they feel is an obligation to our community to give back. All concerned should applaud their dedication!

### DRUG SWEEP REQUEST:

We are pleased to announce the State Police and trained drug dogs made a surprise visit to the high school and faculty/student parking areas the week of March 17<sup>th</sup>. We want our patrons to know while there were no illicit drugs of any amount were found there were “**trace amounts**” found on a few possessions of students. The officers handled this discovery most professionally by suggesting to the classes (*where these items were found*) that all students might want to think about just who they were associating with – *being arrested for involvement w/ drugs could ruin their lives.*

### No-One Steps Forth:

Although we have advertised for parents willing to run for a leadership position on SHM/HS's Local School Improvement Committee (LSIC) there have been no volunteers. Please understand “**parental input/leadership**” is critical to strong curricular programming. If any parent would like to help with our 6-12 school programming for next school year please contact either building's administration. You will be asked to attend 5-6 meetings during the year where the analysis of progress toward annual goals is normally the main topic.

### CHOIR NOTES

- \* Sunday, April 13 MS Show Choir PERFORMANCE (2:30) at Village Square (TENTATIVE)
- \* Monday, April 14 Choral Boosters' Meeting at 7:00 p.m.
- \* Tuesday, April 15 Girls' Show Choir Rehearsal (3 – 5:30)
- \* Wed., April 16 Cookie Dough/ Pizza Orders In (Pick up from 2:00 – 6:00 p.m.)
- \* Sunday, April 20 HARRISON COUNTY SHOW CHOIR EXPO (All Show Choirs participating)
- \* Monday, April 21 Nashville practice (Very important); We have to replace ALL the songs
- \* Thurs. thru Sun., May 1 – 4 NASHVILLE TRIP
- \* Monday, May 12 Choral Boosters' Meeting at 7:00 p.m.
- \* Saturday, May 17 KENNYWOOD Competition (MS CHOIRS & GIRLS' SHOW CHOIR)
- \* Sunday, May 18 SPRING CHOIR CONCERT @ 3:00 p.m.
- \* Monday, May 19 SPRING CHOIR CONCERT @ 7:00 p.m.

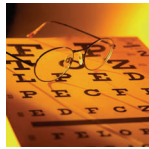
**TIDBITS**

- Please note our flyer on becoming a member of South Harrison’s Academic Booster Committee – In order to meet all students’ need we encourage viewpoints from a “**cross section**” of our community.
- Want to know more concerning Harrison County School’s “**Five Year Strategic Plan**”? check out [www.harcoboe@harcoboe.com](mailto:www.harcoboe@harcoboe.com)
- In honor of Music in Our Schools Month SHHS’s Jazz Band performed recently for their peers during lunch in both the middle and high school. Our group and Mr. Sabetelli had the Commons/Gym “**Rocking**”!



**FREE P.A.L.S. Screening FREE**

Preschool Assessment of Local Students  
 April 16, 2008  
 10:00a.m. to 2:00p.m.  
 Village Square  
 Route 19 South  
 Clarksburg, WV  
 No Appointment Necessary

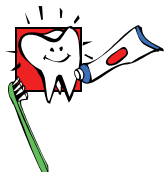


**For Children Birth Through 4 years Old**

Unless your child is enrolled in Head Start, Pre-K Special Needs and/or Pre-K 4 (Will not replace required Pre-K and Kindergarten health check forms needed for school entry)

- \*\* VISION \*\* HEARING \*\* HEALTH \*\***  
**DENTAL \*\* SPEECH \*\***  
**\*\* DEVELOPMENT \*\***

Sponsored by: The Harrison County Pre-school Interagency Task Force  
 Call 326-7105 for more information!!



- Congrats to KELSEY C., MATT L., ASHLEY J., and CHELSEA G. for passing their All-State Choir audition in Fairmont. They will be performing with the 2008 All-State Choir at the end of this month!
- Check out staff member name tags located outside each of our high school teachers’ doors – We thank Business Partner FBI CJIS Division’s Design Lab for providing this resource.
- All seniors who hope to graduate need to **settle all accounts prior to graduation**. Currently there are several students who owe over \$100.00 **just** for their food service bill.



- We thank Mrs. Gawthrop for relaying that one of the main electrical services feeding the baseball complex had the insulation somehow scrapped off the wire. If a delivery truck had backed under it the results would have been tragic.
- South Harrison High School is the only high school in Harrison County to receive the services of College Summit.



**ACADEMIC BOOSTERS RECOMMENDED READING LIST**

**NINTH GRADE**

- The Call of the Wild by Jack London
- Lord of the Flies by W. Golding
- Up from Slavery by Booker T. Washington
- The Unvanquished by Faulkner

**TENTH GRADE**

- Fahrenheit 451 by Ray Bradbury
- The Adventures of Huckleberry Finn by Mark Twain
- Gorillas in the Mist by D. Fossey
- The Old Man and the Sea by Ernest Hemingway

**ELEVENTH GRADE**

- Of Human Bondage by S. Maugham
- No One Writes to the Colonel by Marquez
- The Count of Monte Cristo by A. Dumas
- Voyage of the Beagle: Charles Darwin’s Journal by Darwin

**TWELFTH GRADE**

- Great Expectations by Charles Dickens
- The Grapes of Wrath by John Steinbeck
- People’s History of the United States (1492 to Present) by Howard Zinn
- Journals of Lewis and Clark by M. Lewis

**CIVICS**

- Federalist/Anti-Federalist Papers
- U.S. Constitution